

**NOTICE OF MEETING**

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF  
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

**HANSON MIDDLE SCHOOL , SCHOOL COUNCIL MEETING**

(board, committee, commission, authority, etc.)

WILL BE HELD AT

**3:00**

**P.M.**

ON

**Wednesday ,March 9, 2022**

LOCATION OF MEETING

**Hanson Middle School Conference Room**

**111 Liberty Street**

(full description of location - street address, hall, office and building)

IN THE TOWN HANSON, MASSACHUSETTS

(signed  
by)

*Michelle K. Kelley*

(Signature & Title)

(for)

**HANSON MIDDLE SCHOOL, SCHOOL COUNCIL**

(Title of board, committee, commission, etc.)

Date

**March 4, 2022**

(month day year)

AGENDA

- I. Welcome and Introductions
- II. Begin discussion on 2022 -23 School Improvement Plan
- III. Handbook – dress code
- IV. Washington D.C trip update
- V. Other new business brought forth from council member

ADJOURN

Posting Date 03-04-2022 at 12:00 PM and Meeting Number (by Clerk): HMS STUCO 3-9-2022